

EMERGENCY EQUIPMENT RENTAL AGREEMENT

1. ORDERING OFFICE (name and address) USDA FOREST SERVICE SIERRA CASCADE PROVINCE 2550 RIVERSIDE DRIVE SUSANVILLE, CA 96130		AGREEMENT NUMBER MUST APPEAR ON ALL PAPERS RELATING TO THIS AGREEMENT 2. AGREEMENT NUMBER AG-9JNE-S-08-8087A-		
530-257-2151		3. EFFECTIVE DATES a. Beginning 08-01-2009	b. Ending 12-31-2010	
4. Contractor a. Name and Address UNI ENGINE, INC. JAMES A. KLUMP PO BOX 5 FORBESTOWN, CA 95941 B. EIN/SSN: 3200216320 CIN/DUNS 143265697		5. POINT OF HIRE (location when hired) LOCATION AT TIME OF HIRE		
c. Telephone Number (day) 530-675-0474 530-966-4553 CELL 530-966-4741 CELL		d. Telephone Number (night) 530-675-0474 530-966-4553 CELL 530-966-4741 CELL		
6. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT				
7. OPERATOR FURNISHED BY <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT				
8. TYPE OF CONTRACTOR ("X" appropriate boxes) <input checked="" type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> LARGE BUSINESS <input type="checkbox"/> SMALL DISADVANTAGED OWNED <input type="checkbox"/> WOMEN OWNED <input type="checkbox"/> SERVICE DISABLED VETERAN OWNED				
9. ITEM DESCRIPTION <small>(include make, model, year, serial number and accessories)</small>	10. NUMBER OF OPERATORS	11. WORK OR DAILY	12. SPECIAL	13. GUARANTEE (8 or more hours)
a. UNI-ENGINE, 1000 GAL CAPACITY FIRE SUPPRESSION MODULE. TRANSPORTED BY GROUND VEHICLE OR HELICOPTER. LEVELING SYSTEM, 11HP HONDA PUMP, 1000' OF LIGHT WEIGHT 1-1/2" HOSE, 800' OF 1" HOSE, 400' OF 3/4" HOSE, ASSORTED FITTINGS AND NOZZLES, FOAM PROPORTIONER, SUCTION HOSE, TOOL KIT AND 5 GALLONS OF FOAM CONCENTRATE AND 6 GALLONS OF GAS. CONTRACT OPERATOR DELIVERS & MAINTAINS UNIT. THE GOVERNMENT WOULD PROVIDE OPERATOR. MILEAGE RATE IS FOR MOBILIZATION AND DEMOB OF UNIT ONLY. CONTRACTOR HAS 11 UNI-ENGINE UNITS AVAILABLE		a. rate \$1,500.00 b. unit DAY	a. rate \$2.20 b. unit MILE	
b. UNI-ENGINES TYPE II SN:03-01 2003 SN:08-02 2008 SN:04-01 2004 SN:08-03 2008 SN:04-02 2004 SN:09-01 2009 SN:07-01 2007 SN:09-02 2009 SN:07-02 2007 SN:09-03 2009 SN:08-01 2008 TOW VEHICLES 1999 F-150 4X4 LN:7L92090 2003 F-250 4X4 LN:7J90927 2008 F-250 4X4 LN:8L81242				
14. SPECIAL PROVISIONS THE ATTACHED GENERAL PROVISIONS DATED 11/30/2004 AND R5 SUPPLEMENT ARE PART OF THIS AGREEMENT. UNI-ENGINE WILL ARRIVE AT THE INCIDENT WITH THE INITIAL PUMP FUEL, OIL AND FOAM. UPON LEAVING THE INCIDENT, THE GOVERNMENT WILL REPLACE SUPPLIES, INCLUDING FOAM, FITTINGS AND HOSE AND RETURN THE UNI-ENGINES FULL INVENTORY AS IT ARRIVED ON THE INCIDENT OR THE COST OF THE REPLACEMENT WILL BE DOCUMENTED ON THE SHIFT TICKET AND REIMBURSED ON THE INVOICE. TOW VEHICLE MAY BE USED AT THE INCIDENT FOR OTHER PURPOSES AT THE FLAT RATE OF \$250.00/DAY GEL RETARDANT USED IN (PASSING THROUGH) THE TANK WILL BE CHARGED \$.05 PER GALLON.				
15. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE	16. DATE	17. CONTRACTING OFFICER'S SIGNATURE	18. DATE	
19. PRINT NAME AND TITLE JAMES A. KLUMP, OWNER		20. PRINT NAME AND TITLE		

NSN 7540-01-121-8825
 PREVIOUS EDITION NOT USABLE

OPTIONAL FORM 294 (REV. 8-90)
 USDA/USDI

ORIGINAL - CONTRACTOR; COPY 2 - ORDERING OFFICE FILE COPY; COPY 3 - FINANCE; COPY 4 - OPTIONAL